

**Gulf of Mexico Fishery Management Council Proposed Actions for 2021-2022**

| Gulf Meeting Dates:  |       |      |         |                 |     | 2021                      |                        |     |                  | 2022         |     |     |                     |
|--|-------|------|---------|-----------------|-----|---------------------------|------------------------|-----|------------------|--------------|-----|-----|---------------------|
| Action   | Start | Rank | Council | Gulf/ NMFS Lead | IPT | Sept                      | Oct                    | Nov | Dec              | Jan          | Feb | Mar | Apr                 |
| 1 Allocation Review Guidelines   | 04/19 | A    | Gulf    | AD              | Yes | Workgroup Mtg             | Draft Guidelines       |     |                  |              |     |     | Draft               |
| 2 Reef Fish Amendment <b>54</b> : Sector Allocations and Catch Levels for Greater Amberjack                                | 01/21 | A    | Gulf    | JF              | Yes | SSC Review / Presentation | Presentation           |     |                  | Presentation |     |     | Draft               |
| 3 Framework Action: Options for Electronic Reporting due to Equipment Failure  | 04/21 | A    | Gulf    | CRS/RM          | Yes |                           | Draft                  |     |                  | Draft        |     |     | Final               |
| 4 Framework Action: Modification of the Vessel Position Data Collection Program for the Gulf of Mexico Shrimp Fishery      | 11/20 | A    | Gulf    | MF/FH           | Yes |                           | Discussion             |     |                  | Draft        |     |     |                     |
| 5 Framework Action: Modify Vermilion Snapper Catch Limits  | 06/20 | B    | Gulf    | AD/RM           | Yes |                           | Draft Options          |     |                  | Final        |     |     |                     |
| 6 Reef Fish Amendment <b>36B</b> : Permit Requirement for Shareholders in the Commercial Individual Fishing Quota Programs | 01/16 | B    | Gulf    | AL/PH           | Yes |                           | Focus Group Discussion |     |                  | PH Draft     |     |     | Focus Group         |
| 7 Coastal Migratory Pelagics Amendment <b>33</b> : Sector Allocations and Catch Levels for Gulf King Mackerel              | 10/20 | B    | Gulf/SA | NM/RR/KO        | Yes |                           | Draft Options          |     | SA Draft Options | Draft        |     |     |                     |
| 8 Generic EFH Amendment  | 4/19  | B    | Gulf    | LH/RM           | Yes |                           |                        |     |                  | Draft        |     |     |                     |
| 9 Revisions to the ABC Control Rule  | 03/12 | B    | Gulf    | RR/RM           | No  | SSC Review                |                        |     |                  |              |     |     |                     |
| 10 Historical Captain Permits Conversion   | 08/21 | B    | Gulf    | AD              | No  |                           |                        |     |                  |              |     |     | Draft/Final         |
| 11 Framework Action: Modifications to Vermilion Snapper Bag Limits and Gray Triggerfish Recreational Fixed Closed Seasons  | 06/20 | B    | Gulf    | CRS/?           | Yes |                           |                        |     |                  |              |     |     |                     |
| 12 Reef Fish Amendment <b>x</b> : Sector Allocations and Catch Levels for Red Snapper                                      | 01/21 | C    | Gulf    |                 | No  |                           |                        |     |                  |              |     |     |                     |
| 13 Reef Fish Amendment <b>36C</b> : Commercial IFQ Modifications   | 08/19 | C    | Gulf    | AL/AD/PH        | Yes |                           |                        |     |                  |              |     |     | Focus Group         |
| 14 Fishery Ecosystem Management Plan   | 10/18 | C    | Gulf    | NM/KO           | Yes | Ecosys TC                 | Discussion             |     |                  |              |     |     | Report/Presentation |
| 15 Amendment <b>x</b> : Sector Separation for Red and Gag Groupers, Gray Triggerfish, and Greater Amberjack                | 09/20 | C    | Gulf    | AD              | No  |                           |                        |     |                  |              |     |     |                     |
| 16 Amendment to require electronic reporting for commercial logbooks   | 02/13 | C    | Gulf    | LH/RM           | No  | Data AP                   | Discussion/ AP Report  |     |                  | Presentation |     |     |                     |
| 17 Snapper Grouper Amendment <b>44</b> and Reef Fish Amendment <b>55</b> yellowtail snapper                                | 10/15 | C    | Gulf/SA | RR/KO           | No  |                           | Draft Options          |     |                  | Discuss      |     |     |                     |

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|--|-------|------|---------|-----------------|-----|---------------|------------------|-----|----------|----------|-----|-----|-----|
| Action   | Start | Rank | Council | Gulf/ NMFS Lead | IPT | Sept          | Oct              | Nov | Dec      | Jan      | Feb | Mar | Apr |
| <b>POSTPONED / DISCONTINUED ACTIONS:</b>   |       |      |         |                 |     |               |                  |     |          |          |     |     |     |
| 18 Reef Fish Amendment <b>41</b> for Federal Charter For Hire Red Snapper Management (Jan 2019)  | 01/15 |      | Gulf    | MF              |     |               |                  |     |          |          |     |     |     |
| 19 Reef Fish Amendment <b>42</b> for Federal Reef Fish Headboat Management (Jan 2019)  | 04/15 |      | Gulf    | AD              |     |               |                  |     |          |          |     |     |     |
| 20 Action to consider requiring descending devices or venting tools onboard vessels possessing reef fish                                   | 04/17 |      | Gulf    | PH              |     |               |                  |     |          |          |     |     |     |
| 21 CMP (Mackerel) Amend <b>29</b> : King mackerel Allocation Sharing and Recreational AMs (Jan 2017)                                       | 04/16 |      | Gulf/SA | RR/RM           |     |               |                  |     |          |          |     |     |     |
| 22 Allocation sharing mechanism between the commercial and recreational sectors when ACL is not being met                                  | 10/16 |      | Gulf    | RR/AD           |     |               |                  |     |          |          |     |     |     |
| 23 Reef Fish Amend <b>39</b> Regional Management of Recreational Red Snapper (Jan 2016)  | 06/12 |      | Gulf    | AL              |     |               |                  |     |          |          |     |     |     |
| 24 Reef Fish Amend <b>33</b> (LAPP Program) (no action Jan 2016)   | 08/12 |      | Gulf    | AD              |     |               |                  |     |          |          |     |     |     |
| 25 Red Drum Recreational Management  | 04/14 |      | Gulf    | RR/PH           |     |               |                  |     |          |          |     |     |     |
| 26 CMP (Mackerel potentially Amend <b>28</b> ) Permit Split (Oct 2015)   | 01/15 |      | Gulf/SA | RR              |     |               |                  |     |          |          |     |     |     |
| 27 Reef Fish Amendment <b>52</b> : Evaluate Red Snapper Allocations (Jan 2020)   | 01/18 |      | Gulf    | MF/PH           |     |               |                  |     |          |          |     |     |     |
| 28 Framework Action for Recreational Greater Amberjack with Modifications to Bag Limits, Season Structure, and Management Zones (Jan 2020) | 06/19 |      | Gulf    | LH/KO           |     |               |                  |     |          |          |     |     |     |
| 29 Generic Amendment: Carryover provision to harvest uncaught quota (June 2019)  | 06/16 |      | Gulf    | RR/RM           |     |               |                  |     |          |          |     |     |     |
| 30 Amendment x: Modifications to boundary line for red drum out to 9 nm (June 2021)  | 09/20 |      | Gulf    | RR              | No  |               |                  |     |          |          |     |     |     |
| <b>COMPLETED ACTIONS:</b>  |       |      |         |                 |     |               |                  |     |          |          |     |     |     |
| 31 Framework Action: Gulf of Mexico Red Snapper Catch Limits   | 01/21 |      | Gulf    | JF/RM           |     |               |                  |     |          |          |     |     |     |
| 32 Reef Fish Amendment <b>48</b> /Red Drum Amendment <b>5</b> : Status Determination Criteria  | 08/14 |      | Gulf    | JF/PH           |     |               |                  |     |          |          |     |     |     |
| 33 Framework Action: Gulf of Mexico Red Snapper Recreational Data Calibration and Recreational Catch Limits                                | 09/20 |      | Gulf    | RR/DL/ (PH)     |     |               | Transmit         |     |          |          |     |     |     |
| 34 Reef Fish Amendment <b>53</b> : Red Grouper Allocations and Catch Levels  | 10/19 |      | Gulf    | MF/PH           |     | Transmit      |                  |     |          |          |     |     |     |
| 35 Framework Action: Establish Red Grouper Catch Levels  | 06/21 |      | Gulf    | MF/PH           | Yes |               | Final            |     | Transmit |          |     |     |     |
| 36 Coastal Migratory Pelagics Amendment <b>32</b> : Modify ACLs for Cobia to End Overfishing   | 09/20 |      | Gulf/SA | NM/KO           | Yes | PH Draft - SA | PHs / Final Gulf |     | Final SA | Transmit |     |     |     |

**NOTE:**

PH = Public Hearing  
AP = Advisory Panel  
SA = South Atlantic  
WG = Working Group

**KEY:**

OP - Options Paper  
PH Draft - Draft for Public Hearings  
IPT - Interdisciplinary Planning Team

**NMFS Lead Names:**

PH = Peter Hood  
KO= Kelli O'Donnell  
RM = Rich Malinowski  
DL=Dan Luers  
FH=Frank Helies

**Gulf Council Lead Names**

AL = Ava Lasseter  
MF = Matt Freeman  
RR = Ryan Rindone  
NM = Natasha Mendez-Ferrer  
AD = Assane Diagne  
JF = John Froeschke  
LH = Lisa Hollensead  
CRS = Carly Somerset